1/30/23 PM S123

| Campaign Statement Cover Page (Government Code Sections 84200-84216.5) | | and in Section | RECEIVED BY FORM 46 | | | | | |
|---|---|--|------------------------|--|----------------------------------|--|--|--|
| | Statement covers period from07/01/2022 | Date of election if applicable: (Month, Day, Year) | 2023 FEB - I | PM 3: 09 F | of _7 for Official Use Only | | | |
| SEE INSTRUCTIONS ON REVERSE | through12/31/2022 | | CAMPAIGN | FINANCE (| 211328 | | | |
| ○ State Candidate Election Committee ○ Recall (Also Complete Part 5) ▼ General Purpose Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | 2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te | ermination) | ☐ Quarterly Stat ☐ Special Odd-\ ☐ Supplemental ☐ Statement - At | ear Report | | | |
| 3. Committee Information COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE WORKING FAMILIES FOR A BETTER LA COUNTY, SP | - | Treasurer(s) NAME OF TREASURER CARY DAVIDSON | | | | | | |
| STREET ADDRESS (NO P.O. BOX) | | MAILING ADDRESS CITY LOS ANGELES | STATE CA | ZIP CODE 90071 | AREA CODE/PHONE (213)624-6200 | | | |
| CITY STATE ZIP C | ODE AREA CODE/PHONE | NAME OF ASSISTANT TREASUR | | | , , | | | |
| LOS ANGELES CA 900 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. | | NATHAN HARDY MAILING ADDRESS | | | | | | |
| CITY STATE ZIP C | CODE AREA CODE/PHONE | CITY LOS ANGELES | STATE CA | ZIP CODE 90071 | AREA CODE/PHONE (213)624-6200 | | | |
| OPTIONAL: FAX / E-MAIL ADDRESS (213)623-1692 / sosfilings@politicallaw.com | | OPTIONAL: FAX / E-MAIL ADDR | RESS | | | | | |
| Verification I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of Californ Executed on | | | the attache | d schedules is true | and complete. I certify | | | |
| Executed on | BySignature c | Signature of Controlling Officeholder, Candidate, S | | of Sponsor | | | | |
| Date Date | | Signature of Controlling Officeholder, Candidate, S | tate Measure Proponent | | | | | |

Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 | | | | | | |
|---------------------|--------------|------|----|--|--|--|
| | ORNIA ORM | 4 | 60 | | | |
| Page _ | 2 | of _ | 7 | | | |

| Officeholder or Candidate Controlled Committee | | | 6. Primarily Formed Ballot Measure Committee | | | | | |
|---|--|------------------------|--|-----------------|---------------------|------------------|-------------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE | | NAME OF BALLOT MEASURE | | | _ | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRIC | (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) | | | JURISDICTION | URISDICTION | | SUPPORT OPPOSE | |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CI | TY STATE ZIP | | Identify the controlling off | iceholder, ca | ndidate, or state | measure į | proponent, if any | |
| | | | NAME OF OFFICEHOLDER, CAN | NDIDATE, OR PE | ROPONENT | | | |
| Related Committees Not Included in this Sta not included in this statement that are controlled by you contributions or make expenditures on behalf of your can | or are primarily formed to receive | | OFFICE SOUGHT OR HELD | | DIST | TRICT NO. I | IF ANY | |
| COMMITTEE NAME | I.D. NUMBER | | | | | | | |
| | | 7. | Primarily Formed Can | didate/Offic | eholder Comn | nittee <i>Li</i> | st names of | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | officeholder(s) or candidate(s |) for which thi | s committee is prin | marily form | ed. | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BO | DX) | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT | OR HELD | SUPPORT OPPOSE | |
| CITY STATE ZIP C | ODE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR | CANDIDATE . | OFFICE SOUGHT | OR HELD | SUPPORT OPPOSE | |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT | OR HELD | SUPPORT OPPOSE | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR (| CANDIDATE | OFFICE SOUGHT | OR HELD | SUPPORT OPPOSE | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BO | DX) | | | | 1 | | | |
| CITY STATE ZIP C | ODE AREA CODE/PHONE | | Atta | ch continuati | on sheets if nece | essary | • | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE CALIFORNIA FORM Statement covers period 07/01/2022 from Page ____3 ___ of _____7 12/31/2022 through _ I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

| Contributions Received | Column A TOTALTHIS PERIOD (FROMATTACHED SCHEDULES) | | | COLUMN B CALENDAR YEAR TOTAL TODATE | | mary for Candidates e State Primary and |
|---|--|-----------|--|--|---|--|
| . Monetary Contributions Schedule A, Line 3 | \$ | 0.00 | \$ | 0.00 | | nrough 6/30 7/1 to Date |
| Loans Received | _ | 0.00 | | 0.00 | | llough 6/30 // to Date |
| S. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$ _ | 0.00 | \$ | 0.00 | 20. Contributions Received \$ | |
| Nonmonetary Contributions Schedule C, Line 3 | _ | 0.00 | | 0.00 | 21 Expenditures | · · · |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ | 0.00 | \$ | 0.00 | Made \$ | \$ |
| Expenditures Made | | | | | Expenditure Limit | Summary for State |
| 5. Payments Made Schedule E, Line 4 | \$_ | 10,528.58 | \$ | 118,091.75 | Candidates | |
| '. Loans Made Schedule H, Line 3 | _ | 0.00 | | 0.00 | 22. Cumulativ | e Expenditures Made* |
| 3. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$_ | 10,528.58 | \$ | 118,091.75 | | Voluntary Expenditure Limit) |
| D. Accrued Expenses (Unpaid Bills) | | 0.00 | | 0.00 | Date of Election | Total to Dat |
| 0. Nonmonetary Adjustment | _ | 0.00 | | 0.00 | (mm/dd/yy) | |
| 1. TOTAL EXPENDITURES MADE | \$_ | 10,528.58 | \$ | 118,091.75 | | |
| Current Cash Statement | | ·_ ·_ · | | | | \$ |
| 2. Beginning Cash Balance Previous Summary Page, Line 16 | \$_ | 12,577.27 | То | calculate Column B, add | | |
| 3. Cash Receipts Column A, Line 3 above | _ | 0.00 | | ounts in Column A to the responding amounts | | |
| 4. Miscellaneous Increases to Cash Schedule I, Line 4 | _ | 0.00 | fror | m Column B of your last | *Amounts in this section n reported in Column B. | nay be different from amount |
| 5. Cash Payments Column A, Line 8 above | _ | 10,528.58 | | ort. Some amounts in lumn A may be negative | | |
| 6. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$_ | 2,048.69 | figu | ires that should be | | |
| If this is a termination statement, Line 16 must be zero. | | | subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts | | | |
| | \$_ | 0.00 | | | | |
| 7. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | | | | | | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 Cash Equivalents and Outstanding Debts | | | | n Lines 2, 7, and 9 (if | | |
| | \$_ | 0.00 | any | - | | |

www.fppc.ca.gov

Schedule D SCHEDULE D **Summary of Expenditures** Statement covers period **CALIFORNIA** Amounts may be rounded Supporting/Opposing Other to whole dollars. **FORM** 07/01/2022 Candidates, Measures and Committees through ____12/31/2022 SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER 1436207 WORKING FAMILIES FOR A BETTER LA COUNTY, SPONSORED BY LA VOICE ACTION CUMULATIVE TO DATE PER ELECTION NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR DESCRIPTION DATE TYPE OF PAYMENT AMOUNT THIS CALENDAR YEAR TO DATE MEASURE NUMBER OR LETTER AND JURISDICTION. (IF REQUIRED) PERIOD (JAN. 1 - DEC. 31) (IF REQUIRED) OR COMMITTEE 10/25/2022 PROGRESSIVE ERA PAC 5,000.00 5,000.00 X Monetary Contribution □ Nonmonetary Contribution Independent Expenditure X Support ☐ Oppose ☐ Monetary Contribution ☐ Nonmonetary Contribution ☐ Independent Expenditure ☐ Support ☐ Oppose ☐ Monetary Contribution ☐ Nonmonetary Contribution Independent Expenditure Support ☐ Oppose SUBTOTAL \$ 5,000.00 **Schedule D Summary**

5,000.00

| Schedule E Payments Made | Amounts may be rounded | | | | | nt covers period | CALIF | SCHEDULE E | |
|---|---|---|-------------|--|---|--|--|------------|---------------|
| SEE INSTRUCTIONS ON REVERSE | | | | thro | | 12/31/2022 | Page | <u>5</u> (| of |
| NAME OF FILER WORKING FAMILIES FOR A BETTER LA COUNTY, SPONSORED BY LA | A VOICE ACTION | | | | | | 1.D. NUI | | |
| CODES: If one of the following codes accurately describes CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense campaign literature and mailings | MBR member con MTG meetings ar OFC office exper PET petition circl PHO phone bank POL polling and POS postage, de | nmunications and appearance anses ulating s survey resea livery and m | es | RAD RFD SAL TEL TRC TRS TSF VOT | radio return campa t.v. or candio staff/s transfe voter | be the payment. airtime and production ed contributions aign workers' salaric cable airtime and potate travel, lodging, pouse travel, lodgin er between committe registration aation technology co | es roduction cost and meals g, and meals ees of the sa | me candi | idate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE | OR | DESCRIPTION | N OF PA | YMENT | | AMO | OUNT PAID |
| AUTOMATIC DATA PROCESSING LA PALMA, CA 90623 | | OFC | | | | | , | | 63.95 |
| AUTOMATIC DATA PROCESSING LA PALMA, CA 90623 | | OFC | | ., | | | | | 63.95 |
| AUTOMATIC DATA PROCESSING LA PALMA, CA 90623 | | OFC | | | | | | | 63.95 |
| * Payments that are contributions or independent expenditures n | nust also be sumn | narized on \$ | Schedule D. | | | | SUBTOTALS | . | 191.85 |
| Schedule E Summary | | | | | | | | | |
| 1. Itemized payments made this period. (Include all Schedule | - | | | | | | | | 0,528.58 |
| 2. Unitemized payments made this period of under \$100 | | | | | | | \$_ | | 0.00 |

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)......\$

FPPC Form 460 (Jan/2016)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
www.fppc.ca.gov

0.00

| Schedule E |
|----------------------|
| (Continuation Sheet) |
| Payments Made |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

SCHEDULE E (CONT.)

| Statement covers period | CALIFORNIA 460 | | | | | |
|-------------------------|----------------|--|--|--|--|--|
| from07/01/2022 | FORM TOO | | | | | |
| through12/31/2022 | Page 6 of 7 | | | | | |
| | I.D. NUMBER | | | | | |
| | | | | | | |

WORKING FAMILIES FOR A BETTER LA COUNTY, SPONSORED BY LA VOICE ACTION

1436207

| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events iND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member common meetings and OFC office expensive petition circul PHO phone banks POL polling and s POS postage, deli | | OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) | | | | enger services | | radio airtime and prodi returned contributions campaign workers' sa t.v. or cable airtime an candidate travel, lodgir staff/spouse travel, lod transfer between com- voter registration information technology | • |
|--|---|-------------|---|--------|--|------------|----------------|-------------|--|---|
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | | CODE | OR | | DESCRIPTIO | N OF PAYMENT | | AMOUNT PAID | |
| AUTOMATIC DATA PROCESSING | | | OFC | | | | | | 63.95 | |
| LA PALMA, CA 90623 | | | | | | | | | | |
| AUTOMATIC DATA PROCESSING | | | OFC | \top | | | _ | | 63.95 | |
| LA PALMA, CA 90623 | | | | | | | | | | |
| AUTOMATIC DATA PROCESSING | | | OFC | \top | | | | | 63.95 | |
| LA PALMA, CA 90623 | | | İ | | | | | | | |
| PROGRESSIVE ERA PAC (ID# 1449477) | | | CTB | + | | | | | 5,000.00 | |
| SAN FRANCISCO, CA 94104 | | | | | | | | | | |
| REED & DAVIDSON, LLP | | | PRO | | | | | | 515.79 | |
| LOS ANGELES, CA 90071 | | | | | | | | | | |
| * Payments that are contributions or independent expenditures must als | so be su | mmarized on | Schedule I | D. | | | | SUBTOTAL \$ | 5,707.64 | |

| Schedule E |
|----------------------|
| (Continuation Sheet) |
| Payments Made |

SCHEDULE E (CONT.)

| (Continuation Sheet) Payments Made | Amounts may to whole o | | | Statement covers period from07/01/2022 | CALIFORNIA 460 |
|--|---|--|----------|---|--|
| SEE INSTRUCTIONS ON REVERSE | | | | through 12/31/2022 | Page of |
| NAME OF FILER | | | | | I.D. NUMBER |
| WORKING FAMILIES FOR A BETTER LA COUNTY, SPONSORED I | BY LA VOICE ACTION | | | | 1436207 |
| CODES: If one of the following codes accurately descended in the f | MBR member commeetings a office expined petition circle. PHO phone ban POL polling and postage, d | mmunications and appearance enses culating ks survey resea | s ces | RAD radio airtime and production RFD returned contributions SAL campaign workers' salaries t.v. or cable airtime and protection TRC candidate travel, lodging, a staff/spouse travel, lodging | n costs s oduction costs ind meals i, and meals es of the same candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | , , , | CODE | OR DE | SCRIPTION OF PAYMENT | AMOUNT PAID |
| REED & DAVIDSON, LLP | | PRO | | | 1,722.30 |
| LOS ANGELES, CA 90071 | | | | | |
| REED & DAVIDSON, LLP | | PRO | | | 2,906.79 |
| LOS ANGELES, CA 90071 | | | | | |
| | | | | | |

SUBTOTAL \$

4,629.09

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.